

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JUDICIARY COMMITTEE**

**Date:** Wednesday, January 28, 2009  
**Place:** Capitol

**Time:** 8:00 am  
**Room:** 137

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 200, HB 295, SB 125

\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

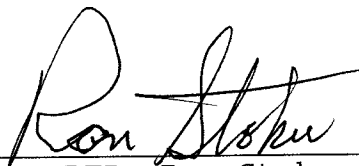
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

SB 10 (BC) \_\_\_\_\_

SB 125 (BC) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**



REP. Ron Stoker, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**JUDICIARY COMMITTEE**

DATE: 11/28/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Peterson	X	
Rep. Kottel	X	
Rep. Kerns	X	
Rep. Sands	X	
Rep. Bennett	X	
Rep. MacDonald	X	
Rep. More	X	
Rep. Ebinger	X	
Rep. Wagner	X	
Rep. Becker	X	<del>MA</del>
Rep. Driscoll	X	
Rep. Regier	X	
Rep. McClafferty	X	
Rep. Howard	X	
Rep. Blewett	X	
Rep. Warburton	X	
Rep. Menahan	X	
Rep. Stoker	X	



## HOUSE STANDING COMMITTEE REPORT

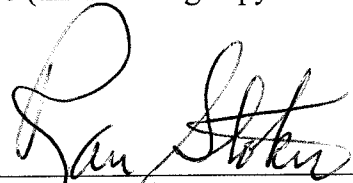
January 28, 2009

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Mr. Speaker:

We, your committee on **Judiciary** recommend that **Senate Bill 10** (third reading copy – blue) be **concurred in**.

Signed: \_\_\_\_\_

  
*Representative Ron Stoker, Chair*

To be carried by Representative Ron Stoker

- END -

**Committee Vote:**

**Yes 18, No 0**

Fiscal Note Required \_\_\_\_

SB0010001SC02601.hjd



## HOUSE STANDING COMMITTEE REPORT

January 28, 2009

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Mr. Speaker:

We, your committee on **Judiciary** recommend that **Senate Bill 125** (third reading copy – blue)  
**be concurred in.**

Signed: \_\_\_\_\_

A handwritten signature in cursive script, reading "Ron Stoker".

*Representative Ron Stoker, Chair*

To be carried by Representative Ron Stoker

- END -

**Committee Vote:**

**Yes 17, No 1**

Fiscal Note Required \_\_\_\_

SB0125001SC02601.hjd

Montana House of Representatives  
Visitors Register

JUDICIARY COMMITTEE

Date 1/28/09

Bill No. SB 125 Sponsor(s) Jim SHOCKLEY

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Name and Address	Representing	Support	Oppose	Inf.
Chris Manes	State Bar of MT	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives  
Visitors Register

JUDICIARY COMMITTEE

Date 1/23/09

Bill No. HB 200 Sponsor(s) Rep. Taylor

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Name and Address	Representing	Support	Oppose	Inf.
DAN Sherman - Roman		✓		
David Carter	Yellowstone Country Attorney's Office	✓		
John Fleming	HD 12	✓		
Nick Engdahl	ACLU		✓	
Kenneth Anderson		✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives  
Visitors Register**

**JUDICIARY COMMITTEE**      Date 1/28/09

Bill No. HB 295      Sponsor(s) Rep. Menahan

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**PLEASE PRINT**

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Name and Address	Representing	Support	Oppose	Inf.
Jim Smith	County Attys	✓		
Brant Lynn	Attorney Gen	✓		
Ann Marie McKittrick	Yellowstone County Attorneys Office County Attorneys Association	✓		
Niki Zupanic	ACLU		✓	
Judy Reel	MCADSV	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.